DR 2995 (07/08/19)
COLORADO DEPARTMENT OF REVENUE
www.Colorado.gov/Revenue/AID

Auto Industry Division P.O. BOX 17087 DENVER, CO 80217-0087 (303) 205-5604 dor\_dealers@state.co.us

## Motor Vehicle Dealer Board Business Disposal License Application

| Check One  |  | Check One  |   |  |   |   |                            |  |                                    |   |            |
|--|--|--|---|--|---|---|----------------------------|--|------------------------------------|---|------------|
| ☐ Original Application ☐ Change of Entity ☐ Current dealer number ☐ ☐ Change of Entity ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |  |  |   |  | ☐ Individual       ☐ Corporation         ☐ Partnership       ☐ Corporation - Publicly Traded         ☐ Ltd Liab. Partnership       ☐ Ltd Liab. Company  |   |                            |  |                                    |   |            |
| Name of Applicant (Individual/Partners/Corporation/LLC/LLP)  |  |  |   |  | Sales Tax Number Federal ID.  |   |                            |  |                                    | er  |            |
| 2. Trade Name (DBA) Business F   |  |  |   |  | none FAX Number   |   |                            | Email Address                            |                                    |   |            |
| 3. Primary Business Street Address   |  |  |   |  | City  |   |                            | County                                   |                                    |   |            |
| 4. Mailing Address (if different)  |  |  |   |  | City  |   |                            |  | Cou                                | nty   |            |
| 5. Premises are  |  | sed, from whom?  |   |  | Addres  | s of Lessor                                   |                            | ,  |                                    | Date Lease  | Expires    |
| 6. List all owners   | s, partners, membe   | ers, or stockholders a   | nd their percenta   | age of ow                                | nership in t  | ne business                                   | (must                      | equal 100                                | %.)Attach                          | additional paper if ne  | cessary.   |
| Full Name Date of Birth  |  |  |   | Home Address<br>(Street, City, State, ZI |   | IP) Em  |                            | curity Number and<br>ail Address         |                                    | Home Phone  | %<br>Owned |
|  |  |  |   |  |   | SSN   |                            |  |                                    | _   |            |
|  |  |  |   | SSN                                      |   |   |                            |  |                                    |   |            |
|  |  |  |   |  |   | Email   |                            |  |                                    | _   |            |
|  |  |  |   |  |   | CON   |                            |  |                                    |   |            |
|  |  |  |   |  |   | SSN   |                            | _  |                                    |   |            |
| Please review  8. If there is an e   | v rules in order to ur<br>existing motor vehic                 | vide proof of lawful p<br>nderstand what const<br>cle dealer at this loca<br>e additional sheets o                         | itutes "Proof of L<br>tion, provide the                   | awful Pre<br>dealer n                    | esence". ww<br>name and de  | w.colorado.g                                  | gov/re                     |  | (See sect                          | ion: Licensing)   |            |
| 10. By checking  | each box. Applica  | nt certifies that they h   | nave <b>met</b> OR <b>wi</b> l                            | II meet th                               | ne followina  | requiremen                                    | ts to s                    | sell used n                              | notor vehic                        | cles:   |            |
| I ·  |  | re than one (1) year.  |   |  | _   | used exclu                                    |                            |  |                                    |   |            |
| I=   | titled in the name   | ` , ,  |   |  |   | ve been paid                                  | -                          |  |                                    |   |            |
| ☐ Vehicles are   | not designed or us   | sed primarily to carry   | passengers, no  | t includin                               | ng a vehicle  | designed pr                                   | rimaril                    | y for trans                              | porting mo                         | ore than ten (10)   |            |
| I  | •  | n enclosed cab and a   |   |  |   |   |                            |  |                                    |   |            |
| <u>                                     </u>   | ,  | ported on the Statem   |   |  |   |   | 4                          |  | -:                                 |   |            |
|  |  | s value of all the mot   |   |  |   |   |                            |  |                                    |   |            |
| second degree.<br>Secretary of the<br>against me on a  | I agree to conform<br>Motor Vehicle Dea<br>any claim for damag | on and I know the co<br>to all rules and regu-<br>aler Board as my true<br>ges alleged to have I<br>prize the release to B | llations promulga<br>e and lawful age<br>been suffered by | ated by the<br>nt for the<br>any per     | he Motor Ve<br>e service of pressure of pressure of the service of th | chicle Deale<br>process in a<br>on of the vio | r Boa<br>any ac<br>olatior | rd. I do he<br>tion which<br>n of any of | reby appo<br>may be h<br>the terms | oint the Executive<br>nereafter commence<br>and provisions of | ed         |
|  |  |  |   |  |   |   |                            |  |                                    |   |            |
| Printed Name   |  |  |   |  |   |   |                            | Date                                     |                                    |   |            |
| Fan Official   | Criminal History   | Board Action:  | Approved D  | enied                                    | Dealer Nun  | nber  | Date                       | Issued                                   | Fee                                | e Required & Subm   | itted      |
| For Official<br>Use Only   |  | Date   |   | 311100                                   |   |   |                            |  | \$                                 |   | .00        |